**Proxy Voting for**

Annual General Meeting

**19 November 2020**

Name…………………………………………………………………………………..

Address……………………………………………………………………………………………………………………………………………..\*

*\*Please note we only need this information to validate your form as the Constitution states voting is only open to Residents of Rowen. This data will be destroyed once your vote has been counted.*

***PLEASE WRITE IN BLOCK CAPITALS – ILLEGIBLE FORMS WILL NOT COUNT.***

**I hereby vote for the individual motions below as indicated** [please tick the relevant boxes]

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Motion** | **Yes** | **No** |
| 1 | Adoption of the Chair’s Report |  |  |
| 2 | Adoption of the Treasurer’s Report |  |  |
| 3.1 | That Charles Hawkins be elected to serve on the Management Group |  |  |
| 3.2 | That Janet Haworth be elected to serve on the Management Group |  |  |
| 3.3 | That John Burtonwood be elected to serve on the Management Group |  |  |
| 3.4 | That Helen Hawkins be elected to serve on the Management Group |  |  |
| 3.5 | That Eileen Burtonwood be elected to serve on the Management Group |  |  |
| 3.6 | That Dennis Oliver be elected to serve on the Management Group |  |  |
| 3.7 | That Linda Anderson be elected to serve on the Management Group |  |  |
| 3.8 | That Gwenan Jones be elected to serve on the Management Group |  |  |
| 3.9 | That Sean Brand be elected to serve on the Management Group |  |  |
| 3.10 | That Catherine Mortimer Hart be elected to serve on the Management Group |  |  |
| 4 | I agree to the Committee exploring how to conduct a Winter Festival this year subject to COVID restrictions |  |  |
| 5 | I agree to a monetary gift being made to a local charity at the Management Group’s discretion. Suggestions welcome in box below. |  |  |

Please give any feedback, questions or future ideas here/on a separate sheet. They will be minuted and addressed.

**Signed ……………………………………………………….. Date…………………………………………**

**Please return this Proxy Form by 6th November 2020.**

**Votes will not be counted after this date.**

Please either send by post to

The Secretary, Rowen Community Group, Tree Tops, Rowen, LL32 8YW or

by scanning and emailing it to [helenhawkins.rgc@gmail.com](mailto:helenhawkins.rgc@gmail.com)